

*Art of Armenian Diaspora*  
Second International Conference  
March 30 - 31, 2017



Second Part  
Cardinal Stefan Wyszyński University  
Wóycickiego 1/ 3 building no. 23  
Warsaw

Conference sponsored by:

Sahakian Foundation  
The Intercultural and Interreligious Dialog Centrum



**14 : 00 – 14 : 45**  
*Opening Ceremony*

His Excellency Edgar Ghazaryan, Ambassador of the Republic of Armenia to the Republic of Poland

Prof. Jerzy Malinowski, Nicolaus Copernicus University in Toruń / President of the Polish Institute of World Art Studies

Dr Katarzyna Hrudzimska-Uhera, Director of the Institute of History of Art, Cardinal Stefan Wyszyński University

**14 : 45 – 15 : 45**

Rev. Prof. Józef Naumowicz, Cardinal Stefan Wyszyński University, Warsaw  
*The Problem of the Cult of Images in the Relations of the Armenian Church with the Byzantine and Latin in the XII-XIV c.*

Prof. Claude Mutafian, Paris  
*La Roumanie et les manuscrits arméniens*

Prof. Levon Chookaszian, UNESCO Chair of History and Theory of Armenian Art, Yerevan State University  
*About Silver Covers of the Certain Armenian Manuscripts and Books from Eastern European Collections*

**15 : 45 – 16 : 00 Discussion**

**16: 00 – 16 : 30 Tea/ Coffee break**

**16: 30 – 17 : 30**

Emma Chookaszian, University of Paul Valery, Montpellier, France  
*Queen Keran and the Enigmas of her Gospel of 1272 (Jerusalem, Armenian Patriarchate Collection, Ms.2563)*

Branka Ivanić, National Museum, Belgrad  
*The Monastery Jermenčić (Little Armenian) at the Rtanj Mountain in Serbia*

Dr Beata Bierońska-Sloty, Polish Institute of World Art Studies, Cracow  
*History of Armenian Art Exhibition in Poland*

**17 : 30 – 17 : 45 Discussion**

**17 : 45 – 19 : 05**

Dr Piotr Kondraciuk, Zamość Museum  
*Wood-carved ornaments in the Armenian tenement-houses in Zamość*

Dr Roksolana Kosiv, National Museum, Lviv  
*The 17th century embroidered Cope from the Armenian Cathedral in Lviv*

Dr Mariya Helytovych, National Museum, Lviv  
*Icon of the Virgin Hodegetria from the Chapel of Armenian Archbishops in Lviv. Clarifying attribution*

Mariya Tsymbalista, National Museum, Lviv  
*Icons with Armenian inscriptions from the collection of Andrey Sheptytsky National Museum: Holy Apostles and Evangelists Matthew and Mark*

**19 : 05 – 19 : 20 Discussion**

**19 : 30 – Dinner and Informal meeting**



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**10 : 00 – 11 : 20**

Dr Dorota Janiszewska-Jakubiak, Ministry of Culture and national Heritage  
*The protection of Cultural Heritage of Polish Armenians in the former eastern territories of the Polish Republic. The actions of the Ministry of Culture and National Heritage*

Dr Sarah Laporte-Eftekharian, Université Lille III  
*La Nouvelle-Djoulfa – Une nouvelle culture de l'image New Julfa – A New Culture of Images*

Prof. Dr Satenik Chookaszian, UNESCO Chair of History and Theory of Armenian Art, Yerevan State University  
*The Richest Decorated Armenian Church- St. All Saviour Cathedral of New Julfa*

Dr Julien Auber de Lapierre, Paris  
*Yuhanna Al-Arman Al-Qudsi : un arménien au Caire*

**11 : 20 - 11 : 40 Discussion**

**11 : 40 – 12 : 10 Tea/ Coffee**

**12 : 10 - 12 : 50**

Dr Magdalena Olszewska, National Museum, Warsaw  
*When did Stanisław August Poniatowski come to Lipkow?*

Dr Magdalena Tarnowska, Cardinal Stefan Wyszyński University, Warsaw  
*Rafał Hadziewicz (1803-1886) and his Paintings in Warsaw Churches*

**12 : 50 - 13 : 00 *Discussion***

**13 : 00 – 14 : 00**

Krzysztof Żwirski, Jagiellonian University, Cracow  
*Portraitists of the Progress, Executors of Caprices, Suppliers of Fantasies and Prestige. The Role of Armenian Photographers in Development of Photography in Middle East*

Dr Varvara Basmadjian, Paris  
*Un carnet de dessins inédit d'Aram Andonian conservé à la Bibliothèque Nubar de Paris. Une transmission aigüe de l'histoire moderne à travers le dessin satirique*

Dr Hervé Georgelin, Paris  
*Zavèn Bibérian (1921-1984), Լլունսածը [The Slut] 1959*

**14 : 00 - 14 : 15 *Discussion***

**14 : 15 – 15 : 40 *Lunch time***

**15 : 40 – 16 : 20**

Hakob Matevosyan, University of Leipzig  
*'Minority' Status and 'Diasporic' Condition: Stances in the Armenian Field of Hungary*

Dr Balint Kovacs, GWZO Leipzig / Pazmany Peter Catholic University, Budapest  
*The Fine Arts in the Identity of the Armenians in Transylvania on the end of the 19th century*

**16 : 20 – 16 : 30 *Discussion***

**16 : 30 – 17 : 10**

Dominika Macios, Cardinal Stefan Wyszyński University, Warsaw  
*St. Nicolas Church in Kamieniec Podolski during Soviet Times*

Madalena Piecyk, Cardinal Stefan Wyszyński University, Warsaw  
*Cardinal Stefan Wyszyński University and Armenian Studies- New Discoveries*

**17 : 10 - 17 : 20 *Discussion***

**17 : 20 – 14 : 40 *Closing Ceremony***

Prof. Dr hab. Waldemar Deluga, Cardinal Stefan Wyszyński University / Polish Institute of World Art Studies